| ORDER FOR SUPPLIES OR SERVICES | | | | | | | | | | | PAGE 1 OF 3 | | | |
|---|--|-------|--|-------------|--------------|--------------------------------|--|---|----------------------|-----------------------------|------------------|--|--|--|
| | | | | | | | | | | | | | | |
| 1. CONTRACT PURCH ORDER/AGREEMENT NO. 2. DELIVERY ORDER/ | | | | | /CALL NO. | (YYYYMMMD) | 3. DATE OF ORDER/CALL (YYYYMMMDD) 2003MAY01 | | JISITION/PURCH RE | QUEST NO. 5. PRIORITY DXA4 | | | | |
| 6. ISSUED BY CODE W56HZV | | | | | 7. ADMINIST | | | | | 3605A | 8. DELIVERY FOB | | | |
| TACOM AMSTA-AQ-AHPA VERONICA JAROMA (586)574-8079 WARREN, MICHIGAN 48397-5000 EMAIL: JAROMAV@TACOM.ARMY.MIL HTTP://CONTRACTING.TACOM.ARMY.MIL | | | | | | ARE 172 | DCMA DAYTON AREA C, BUILDING 30 1725 VAN PATTON AVENUE WRIGHT PATTERSON AFB, OH 45433-5302 | | | | | DESTINATION X OTHER (See Schedule if other) | | |
| 9. CONTR | ACTOR | | | CODE | 96046 | FACIL | | | | OB POINT BY (Date) | 1012 | 11. X IF BUSINESS IS | | |
| | • | | | | | - | • | (Y | YYYYMMMDI | | SMALL | | | |
| | CRANE 420 TH | | MPS & SYSTEMS I) ST | INC. | | | | SEE | SCHEDULE | | SMALL | | | |
| NAME AND | NAME PIQUA OH 45356-0603 | | | | | 12. DISCOUNT TERMS Net 30 Days | | | | | DISADVANTAGED | | | |
| ADDRESS | ; | | | | | | 1.00 00 002 | | | | | WOMAN-OWNED | | |
| | • | | | | | | • | 13. M | AIL INVOICE | S TO THE ADDRESS | IN BLOCK | | | |
| | TYPE P | JUSI | NESS: Large Bus | siness I | erforming | g in U.S. | | See | Block 15 | 5 | | | | |
| 14. SHIP 1 | | | | CODE | | | NT WILL BE MAD | | - D | COD | E HQ0337 | MARK ALL PACKAGES AND | | |
| SEE | SCHEDULE | | | | | DFA | AS - COLUMBU AS-CO/NORTH | ENTITLE | | RATION | | PAPERS WITH IDENTIFICATION | | |
| | | | | | | | D. BOX 18226 LUMBUS OH | | -2266 | | | NUMBERS IN | | |
| | | | | | | | .011200 011 | 13213 | | | | BLOCKS 1 AND 2 | | |
| 16. TYPE | DELIVERY/ CALL | х | THIS DELIVERY ORDE | R IS ISSUED | ON ANOTHER G | GOVERNMENT AC | GENCY OR IN ACCO | RDANCE W | VITH AND SUBJE | ECT TO TERMS AND COM | NDITIONS OF ABOV | E NUMBERED CONTRACT. | | |
| OF ORDER | PURCHASE | | Reference your Oral Written Quotation, Dated furnish the following on terms specified herein. | | | | | | | | | | | |
| | | | | | | | | | | | | MAY PREVIOUSLY HAVE ME. | | |
| | | | | | | | | | SIGNED MMMDD) | | | | | |
| | | | ROPRIATION DATA/LO | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | SCHEDULE | | | | | | | | | | 23. AMOUNT | | | |
| 18. ITEM | 8. ITEM NO. 19. SCHEDULE OF SUPPLIES/SERVICE | | | | | | | 20. QUANTITY 21. 22. UNIT PRICE ORDERED/ UNIT ACCEPTED* | | | | | | |
| | | | HEDULE | | | | | | | | | | | |
| | | | CT TYPE: -Fixed-Price | | | | | | | | | | | |
| | KINI | D 0' | F CONTRACT: | | | | | | | | | | | |
| | | | ly Contracts and | d Price | d Orders | | | | | | | | | |
| | accepted by the | | | 4. UNITED | STATES OF A | | TED / | | L | 25. TOTAL | \$538,686.00 | | | |
| If differen | | uanti | ty accepted below | | | RAUS /SIGN ACOM.ARMY. | мер/ .М ј §ј (;<u>Б</u>р66) 57 | | | 26. DIFFERENCES | 3 | | | |
| | rdered and encir | | | BY: | | | | CON | TRACTING/C | ORDERING OFFICER | | | | |
| | PECTED | | | ACCEPTEI |), AND CONF(| ORMS TO CON | TRACT EXCEPT | AS NOTEI | D | | | | | |
| INSPECTED | | | | | | | | | | D GOVERNMENT | | | | |
| е МАПЛ | NG ADDRESS (|)F A | (ITHORIZED COVERN | MENT RE | PRESENTATE | VE | 28. SHIP. NO | 1 | 20 D.O. VOII | CHER NO | 30. INITIALS | | | |
| e. MAILING ADDRESS OF AUTHORIZED GOVERNMENT REPRESENTATIVE | | | | | | | 20.0111.11 | " | 29. D.O. VOUCHER NO. | | | | | |
| f. TELEPHONE NUMBER g. E-MAIL ADDRESS | | | | | | | PART | TAL | 32. PAID BY | | 33. AMOUNT V | ERIFIED CORRECT FOR | | |
| | | | | | | | FINA | L | | | | | | |
| | | | | | | | 31. PAYME | 31. PAYMENT | | | | 34. CHECK NUMBER | | |
| 36. I CERTIFY THIS ACCOUNT IS CORRECT AND PROPER FOR PAYMENT. | | | | | | | | | | | | | | |
| a. DATE b. SIGNATURE AND TITLE OF CERTIFYING OFFICER | | | | | | 一一 | COMPLETE 35. BILL OF LAI | | | | ADING NO. | | | |
| (YYYYMMMDD) | | | | | | | PARTIAL | | | | | | | |
| | | | | | | | | | | | | | | |
| 37. RECEIVED AT 38. RECEIVED BY (Print) 39. DATE RECEIVED (YYYYMMMDD) | | | | | | 40. TOTAL OTAL OTALNERS | CON- | 41. S/R ACCOUNT NUMBER 42. S/R VOUCH | | | ER NO. | | | |

CONTINUATION SHEET

Reference No. of Document Being Continued PIIN/SIIN DAAE07-03-D-N060/0001 MOD/AMD

Page 2 of 3

Name of Offeror or Contractor: CRANE PUMPS & SYSTEMS INC.

| ITEM NO | | SUPPLIES/SERVI | CES | QUANTITY | UNIT | UNIT PRICE | AMOUNT |
|---------|--|---|----------------------------|----------|------|--------------|--------------|
| | SUPPLIES O | R SERVICES AND PRICES | S/COSTS | | | | |
| 0011 | PRODUCTIO | N QUANTITY | | 900 | EA | \$ 598.54000 | \$538,686.00 |
| | NOUN: VAL FSCM: 192 PART NR: SECURITY | 12472702 CLASS: Unclassified 4L035EH PRON AMD: | | | | | |
| | | on/Specs./Work Statem NG NR: TDPL 12472702 OCT-2002 | <u>nent</u> | | | | |
| | PACKAGING MIL- | and Marking /PACKING/SPECIFICATION STD-2073-1D SERVATION: Military KING: B | ons: | | | | |
| | | n and Acceptance N: Origin ACCEPTA | ANCE: Origin | | | | |
| | DOC REL CD 001 W56 | HZV3079S856 W31G1Z D QUANTITY | DEL DATE | | | | |
| | 001 | | 31-OCT-2003 | | | | |
| | 002 | 150 | 30-NOV-2003 31-DEC-2003 | | | | |
| | 004 | 150 | 31-JAN-2004 | | | | |
| | 005 | 150 | 28-FEB-2004 | | | | |
| | 006 | 150 | 31-MAR-2004 | | | | |
| | FOB POINT | : Origin | | | | | |
| | 1 | FREIGHT ADDRESS XR W0L7 ANNISTON MU TRANS OFFICER 256 2 7 FRANKFORD AVE BLE ANNISTON | 235 6837 CL V | | | | |
| | | CONTRACT/DELIVERY C | | | | | |
| | | | | | | | |

| | CONTIN | TIATION | CHEET | Refe | Page 3 of 3 | | | | | | |
|---|---------------------|---------------|-----------|-------------------------------|---------------------------|--------|-----------------------|----------|------|-------------------|--|
| | CONTIN | UATION | SHEET | PHN/SHN DAAE07-03-D-N060/0001 | | | MOD/AMD | | | | |
| Name of Offeror or Contractor: CRANE PUMPS & SYSTEMS INC. | | | | | | | | | | | |
| CONTRA | CT ADMINISTRA | ATION DATA | | | | | | | | | |
| LINE | PRON/ | OBLG | | | | | JOB ORDER | ACCOUNTI | ING | OBLIGATED | |
| <u>ITEM</u> | AMS CD | ACRN STAT | | CLASSIFICATION | | | NUMBER | STATION | | AMOUNT | |
| 0011 | EH34L035EH 70011 | AA 2 | 97 X4930A | C6D 6D | 26FB | S20113 | | W56HZV | \$ | 538,686.00 | |
| Ü | 70011 | | | | | | | TOTAL | \$ | 538,686.00 | |
| SERVIC | | TOTAL BY ACRN | | ASSIFICATION | | | ACCOUNTING STATION | | | OBLIGATED AMOUNT | |
| Army | | AA | 97 X4930A | C6D 6D | 26FB | S20113 | W56HZ | V | \$ _ | 538,686.00 | |
| | | | | | | | | TOTAL | \$ | 538,686.00 | |